# REFLECTIONS

## Upon some Passages in

# George Keith's

# Third Narrative.

BIBLIOTHECA BODLEIANA

P. 2. HE recites some words of *G. Whitehead*, as if they were *Heretical*, which are not only *Inoffensive*, but such as import the Profession of that *Faith*, without which no Man can be *Sanctified*. 'Again, in Answer to *T. Smith's* Question, *p.* 23. *Q.* 43. When you tell us that ye have Faith in *Christ*, do you mean *Christ*, whose Person is now Ascended into Heaven above the Clouds? Or do you mean only a *Christ* within you? *G. W.* replyeth. *Answ.* Here thou wouldst make two *Christs*, a *Christ*, whose Person is above the Clouds, and a *Christ* within. But how provest thou two such *Christs*? We have Faith in that *Christ* that Descended from The Father, who is The SAME that Ascended far Above all Heavens, that He might Fill All things, and this CHRIST We Witness IN US, who is not divided.

*P.* 6. On these words, 'His HUMANE PERSON (Agreeable to (the *Heresie* of NES TORIUS) us'd by *John Falde*, *G. Keith* hath this Note: 'He means His Nature of Manhood, Personally United to his Godhead. Why Nature



110. f. 123. (12)

ture of Manhood, and not the usual words *His Humane Nature?* If *G. K.* would put so favourable a construction on the Words of the *Quakers*, as he does upon those *Heretical* words of *John Faldo*, the Bulk of his Narrative would shrivel into a very Narrow Compass.

*P.* 10. He recites these words of *William Penn*: 'The *Seed* 'of the *Promise* is an Holy and Spiritual Principle of *Light*, 'Life, and *Power*, that being received into the Heart, bruiseth 'the Serpents Head. And because the *Seed* which cannot be 'that Body, is *Christ*, as testifie the Scriptures, the *Seed is one*, 'and that *Seed Christ*, and *Christ* GOD over all, Blessed for 'ever; we do conclude, and that most truly, that *Christ* was, 'and is the Divine Word of Light and Life, that was in the 'Beginning with GOD, and was, and is GOD over all Blessed 'for ever. 'Tis Evident that when *W. P.* says, the Seed cannot be that Body, he means the Body of *Christ* considered Abstractly from His *Person or Essence which is Eternal.* The SEED in the Language of the *Apostle*, signifies The SON OF GOD, considered with reference to that Body which he Assum'd in the Womb of the Blessed VIRGIN. The rest of *William Penn*'s words in this Place, contain a plain, and evident Confession of *Faith in the SON of God.*

*P.* 17. *G. K.* hath these words: 'Nor will *G. Whitehead*, 'nor yet his Moderate, and Learned Church-man, their Eva-'sion Excuse *G. Whitehead* his Gross Error, in thus Opposing 'by *Socinian* Arguments the God-head of Christ, *&c.* And his 'Moderate Church-man is Idle, and Weak in granting the 'word Co-creating, and not Co-creator. *Answ.* Co-CREATING signifies there are More *Creating*, or who do *Create*, than One: Co-CREATOR signifies there are More CREATORS, than One: The first Saying I Approve, the latter I Abhor. *The Father, Son and Holy Ghost are Co-creating*, but ONE CREATOR. Whether I Deserve the Epithets

of

of *Idle and Weak*; or *G. Keith* of *Proud and Inſolent*, the Learned and Pious Reader may Determine.

In his Letter to *G. W.* He ſays that I take part with *G. W.* in his Vile Errors. I CHALLENGE GEORGE KEITH to Prove that I have Aſſerted any one Error, in any one of the ſeveral Papers that have been Publiſh'd for Me by the People called *Quakers*. He would have the World to Believe that I am one of thoſe who call themſelves DEISTS, *viz.* who Deny that *Jeſus Chriſt* is the True and Eternal GOD. *E. El.* ſays he, by name, and ſome other Deiſts. Here he's Guilty of a moſt Notorious LYE: For he knows that I do moſt Earneſtly Profeſs the Belief of the *God-head* of JESUS CHRIST.

That this Malitious Aſperſion may not in any meaſure ſtick on Me, I ſhall entreat the Learned Reader to Peruſe my Treatiſe entituled, *DEI INCARNATI VINDICIÆ*, and my Paper againſt *CRELLIUS*. I would have *G. Keith* to Know, that the *Moderate Church-man* moſt earneſtly Deſires, that both Himſelf and *G. Keith* may be ever Mindful of thoſe words of the Bleſſed *Apoſtle: Let your MODERATION be known unto all Men. The LORD is at hand.*

Edmund Elys.

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